

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

FOR NPS USE ONLY  
RECEIVED DEC 29 1976  
DATE ENTERED AUG 19 1977

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

**1 NAME**

HISTORIC  
Bethesda Presbyterian Church  
AND/OR COMMON

**2 LOCATION**

STREET & NUMBER State Highway #332, 3 1/2 miles northeast of McConnells

CITY, TOWN  
McConnells

CONGRESSIONAL DISTRICT  
#5

VICINITY OF

STATE  
South Carolina

CODE  
045

COUNTY  
York

CODE  
091

**3 CLASSIFICATION**

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	<b>PUBLIC ACQUISITION</b>	<b>ACCESSIBLE</b>	<input type="checkbox"/> ENTERTAINMENT <input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED (exterior)	<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER:

**4 OWNER OF PROPERTY**

NAME  
Bethesda Presbyterian Church  
STREET & NUMBER

CITY, TOWN  
McConnells

VICINITY OF

STATE  
South Carolina

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE,  
REGISTRY OF DEEDS, ETC. York County Courthouse

STREET & NUMBER  
Congress Street

CITY, TOWN  
York

STATE  
South Carolina

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE  
Inventory of Historic Places in South Carolina

DATE  
1973

FEDERAL  STATE  COUNTY  LOCAL

DEPOSITORY FOR  
SURVEY RECORDS South Carolina Department of Archives and History

CITY, TOWN  
Columbia

STATE  
South Carolina

## 7 DESCRIPTION

### CONDITION

EXCELLENT  
 GOOD  
 FAIR

DETERIORATED  
 RUINS  
 UNEXPOSED

### CHECK ONE

UNALTERED  
 ALTERED

### CHECK ONE

ORIGINAL SITE  
 MOVED DATE \_\_\_\_\_

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Bethesda Presbyterian Church is a typical rural brick church in an expanded meeting house form. Built in 1820 Bethesda is a two-story structure with gable roof. The north or front facade features a recessed double door with projecting brick steps and rail. On either side of the entrance is a 2/2 window. Flat arches with brick voussoirs are found above both entrance and windows. On the second story level above the entrance is a fanlight; on either side of this are semicircular arched stucco panels in which fanlights were originally enclosed.

The east or left facade of the church features nine 2/2 windows (5 on the second level; 4 on the lower) and a side entrance. The right facade has nine 2/2 windows and a connecting enclosed loggia leading to the church's educational building. (In 1947 ground breaking was held for an educational building at Bethesda. This two-story brick structure houses classrooms and an assembly room. Its style conforms with that of the original church building.)

The rear facade features a small brick wing which serves as the session room and provides an area into which the pulpit platform has been recessed. This wing is characterized by a gable roof with interior chimney. The wing's west facade contains 3 windows; two are 9/9 and one is a 6/4 arched window. The east facade is defined by a central door with a two-light transom which is flanked by a 9/9 window on the left and an arched 6/4 window on the right.

Church records describe Bethesda and the early changes made to the structure: "In 1820 the present house of worship was reared at a cost of five thousand dollars. After about twenty years, on account of some defect in the original construction, two of the walls were taken down and rebuilt. About seven years since, in 1857 [?] additional repairs were made upon the Chh [church] to the amount of a thousand dollars. So that today the congregation has a beautiful brick building - sixty feet by forty-two - neatly plastered and painted in the inside--with three aisles & three galleries--so that six hundred worshippers can be comfortably accommodated within the building."<sup>1</sup>

Other records indicate alterations to the church in 1882. At that time an extension back of the pulpit was added; new gallery posts, windows enlarged, and new pulpit furniture. Work was also done to the building in 1917 which consisted of new brick steps, new doors, and concrete stucco in window reveals.

Interior: Interior consists of double aisle configuration with side aisles under the gallery. The gallery is supported by square columns of ca. 1882 vintage on the first level and original octagonal columns on the second level. A simple wooden

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<sup>1</sup>Reverend John S. Harris, MS Historical Sketch Bethesda Church, n.d., [p. 81].

# 8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES

1820

BUILDER/ARCHITECT

## STATEMENT OF SIGNIFICANCE

One of the oldest churches in the South Carolina Upcountry, Bethesda Presbyterian Church is also one of the four original Presbyterian churches in the state's old York District. Early church records have been lost; however, the tradition is that a mission (church) existed as early as 1760 and that Bethesda was formally organized about 1769 or 1770. In 1794 Robert B. Walker became Bethesda's first permanent pastor and served the church for 40 years. It was during his ministry that Bethesda experienced the effects of the Second Awakening.

In 1800 the first camp meetings were held in Kentucky, and Reverend Walker, hearing of this new movement, traveled to the area. Upon his return to Bethesda, he began conducting similar meetings -- a practice continued by the congregation until 1864. Reverend John S. Harris, minister of the church from 1856-1863, described Bethesda as having "a dozen or more tents for the annual encampments, as practiced for sixty years and a large and substantial arbor having capacities for two thousand persons..."<sup>1</sup> (The arbor was used until 1879; it was later sold and moved.)

Throughout its history, Bethesda's membership has been comprised of individuals actively involved in community affairs. Names associated with the church, such as Bratton (Brattonsville Historic District, NR), Moore, Neely, Harris, Byers, and Williamson, are also associated with the history of much of York County.

Also significant within its own right is Bethesda's cemetery. Among those buried there are veterans of the American Revolution, Mexican War, Civil War, and both World Wars.

Bethesda, which today has a membership of approximately 318, still serves as an active seat of Presbyterianism in this rural area of South Carolina.

Architecture: Bethesda's present structure, built in 1820, is the third building associated with the church. Bethesda represents the typical rural brick church in an expanded meeting house form. The interior reveals a double-aisle configuration with side aisles under the gallery. The gallery is supported by square columns of ca. 1882 vintage on the first level and original octagonal columns on the second level. Although Victorian motifs have been added both to the interior and exterior, the basic architectural integrity of the church has been retained.

<sup>1</sup>Reverend John S. Harris, MS Historical Sketch Bethesda Church, n.d., [pp. 81, 83].



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railing encases the gallery with the original heart pine boards on the floor. The narthex wall dates from 1917 but the original gallery stairs are intact.

Other 1882 alterations include the semicircular-arched pulpit niche, the pews with scroll motifs and the widened windows with 2/2 sash. The pulpit furniture and lighting fixtures also date from 1882.

Surroundings: The church property also includes a fellowship hall (1 story brick structure adjacent to the original church) and the church cemetery. The cemetery consists of over one thousand graves.

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CONTINUATION SHEET

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South Carolina since 1850. Columbia, S.C.: R. L. Bryan Co., 1926.

Harris, Reverend John S. MS Historical Sketch Bethesda Church, n.d.

Petty, Mrs. George B., Jr., and Hoyt, Reverend Samuel B. "Historical  
Sketches of Bethesda Presbyterian Church." McConnells, S.C., 1960.  
(Mimeographed).

Williamson, Rebecca. Church historian, Bethesda Presbyterian Church,  
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