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S.C. District #1 - Office of Rep. Mendel Rivers Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

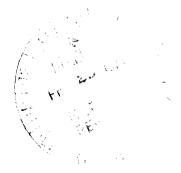
9.	So	ciety and Social (Conscience					
	•	STATE:						
		South Carolina						
		COUNTY:						
S		Colleton						
		FOR NPS USE ON	ILY					
		ENTRY NUMBER	DATE					

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(Type all entries - complete applicable sections)					ENTRY NUMBER		DATE				
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AND/OR HISTORIC:	ney doubt not										
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2. LOCATION								ł			
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Walterboro								ĺ			
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South Caroli	na 29488	ŀ	45	Col	leton	C29	125	l			
3. CLASSIFICATION	<u> </u>	-			recon			1			
CATEGORY	1		 		<u> </u>	ACCE!	SSIBLE	İ			
(Check One)		OWNER	SHIP		STATUS	1	PUBLIC	l			
☐ District 🕱 Building	🕱 Public	Public	Acquisit	ion:	🔯 Occupied	Yes:		l			
Site Structure	Private		In Pro		Unoccupied	Rest		ĺ			
Object	Both		_	Considered	Preservation work	rk Unrestricted		ĺ			
			_		in progress			ĺ			
DRESENT USE (Check One or	Mars as Appropriate)	L			<u> </u>	<u> </u>		ĺ			
PRESENT USE (Check One or								İ			
-] Park		L	Transportation	Comme	ents	į			
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	luseum	Scient	111C					ĺ			
4. OWNER OF PROPERTY	······································	· 1									
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Colleton County								ŢΕ			
STREET AND NOMBER.											
CITY OR TOWN: STATE:				CODE							
or rown.	CITY OR TOWN:				South Carolina 45						
5. LOCATION OF LEGAL DES	PIDTION	,,			th carotina	1 ~	')				
COURTHOUSE, REGISTRY OF			**************************************	<u></u>		<u> </u>					
Colleton County	Court House							000			
STREET AND NUMBER:	COULT HOUSE										
Corner of Hampto	n and Jeffrie	e Sti	reet					ΤΥ:			
CITY OR TOWN:	ii and delilic	-0 OC.		STATE		T c	ODE				
Walterboro				S	outh Carolina	J	45				
Walterboro					outh Calolina	"	,	\vdash			
REPRESENTATION IN EXIS	TING SURVEYS	**************************************	·								
TITLE OF SURVEY:	<u> </u>	 		·····	<u> </u>	<u> </u>	7	m l			
South Carolina F	reliminary Su	ırvev	of Hi	storic P1	aces		4	ENTRY			
DATE OF SURVEY:			ederal	State	County	Local	<u> जि</u>	3			
DEPOSITORY FOR SURVEY R	ECORDS:						<u>, é</u>	NCW B			
South Carolina D	epartment of	Archi	ives a	and Histor	у		20	m			
STREET AND NUMBER:		•			-		4	ע			
1430 Senate Stre	et, Capitol S	Statio	on 29	211							
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DESCRIPTION									
	(Check One)								
CONDITION	Excellent	☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed			
	(Check One)				(Check One)				
	☐ Alte	red	▼ Unaltered	1	☐ Moved	→ Original Site			
DESCRIBE THE P	RESENT AND OR	IGINAL (if kn	own) PHYSICA	L APPEARANCE					

Built 1820, the Colleton County Court House is a handsomely designed brick building stuccoed to represent stone. Two curving stairways with ironwork railings lead to second floor; extended portico also has ironwork balustrade. Four Tuscan columns and two square, engaged columns support massive, undecorated entablature. Portico shelters double, four-panel doors on either side of portico. Roof-line is formed by parapet extending full width of original center section and surmounted by a shorter, second parapet. Raised, arcaded basement below portico. Two large wings were added to original structure in 1939.



SIGNIFICANCE		<u></u>	
PERIOD (Check One or More as Appr	ropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicable a	nd Known) 1820		
AREAS OF SIGNIFICANCE (Check	One or More as Appropriate)	
Abor iginal	Education	🕱 Political	: 🔃 Urban Planning
Prehistoric [Engineering	Religion/Phi-	Other (Specify)
Historic [Industry	losophy	· .
Agriculture [Invention	Science	
☑ Architecture [Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce [Literature	itarian	
☐ Communications	Military	Theater	
Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

The Colleton County Court House has significance architecturally as a fine example of Greek Revival architecture probably designed by Robert Mills and built by J. & B. Lucas, noted Charleston contractors. Historically, its significance is derived from the fact that the first public meeting on nullification was held here in June, 1828.

It was at this meeting that Robert Barnwell Rhett delivered his militant Walterboro address urging Governor John Taylor to call an immediate session of the state legislature for the purpose of openly resisting tariff laws. In late October, 1828, James Hamilton, Jr. organized a second meeting of the Court House and proclaimed the necessity of "nullification by the state...of the unauthorized act."

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9. MAJOR BIBLIOGRAPHICA Wallace, D.D. A Carolina F	The second secon		Sou	th Care	lina.	Univer	sity of Nort	h
Glover, Beulah.								i
1962 Julien, Carl. <u>Sea</u>	Islands to	Sand Hi	11:	s. Colu	mbia.	South (Carolina 19	954.
Mills, Robert. St. 1826. Hurlbu	atistics of	E South C						
Ravenel, Beatrice	. Architect	ts of Cha	rl	eston.	Charle	ston, S	South Caroli	na.
WPA. South Carolin	na; A Guide	to the	Pa.	lmetto	State.	New Y	ork. 1941.	
10. GEOGRAPHICAL DATA	OLI OI U	urietare)	7 . x →					
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LIST ALL STATES AND COU	NTIES FOR PRO				ATE OR	SH YTAUG	1	CODE
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STATE:		COD	E	COUNTY:			THE ST	CODE
STATE:		COD	E	COUNTY:			-	CODE
II. FORM PREPARED BY								
Name and TITLE: Nancy Ruhf, Hist	toric Resou	rces Coo	rd:	inator	I			
ORGANIZATION	_				_		DATE	
South Carolina I	Department	of Archi	ves	s and H	istory		1/27/71	
1430 Senate Stre	eet, Capito	1 Statio	n	29211				
CITY OR TOWN:				STATE				CODE
Columbia				South Carolina NATIONAL REGISTER VERIFICATION				45
12. STATE LIAISON OFFICE	ER CERTIFICA	TION		, h	IATIONA	L REGIST	ER VERIFICATI	ON
As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National State Local Commendation is:				I hereby certify that this property is included in the National Register. Chief, Office of Archeology and Historic Preservation MAY 1 4 1971				
Name Director, So Department of	ATTES	ind	_ /	Meule Jational Register				
Date <u>2/14/7</u>	71		_	Date _		. 6 4	4	